



336 Pacific Avenue • Shafter, CA 93263

**AGENDA
REGULAR MEETING
SHAFTER PLANNING COMMISSION
TUESDAY, MARCH 11, 2014**

- CALL TO ORDER:** 7:00 P.M.
- PLEDGE OF ALLEGIANCE:** Commissioner Mouser
- INVOCATION:** Chairman Nunlist
- ROLL CALL:** Chairman Nunlist
Vice Chairman Wiebe
Commissioner Gonzalez
Commissioner Mestaz
Commissioner Mouser

APPROVAL OF AGENDA:

MINUTES OF PREVIOUS MEETING:

1. Approval of Minutes: Special Meeting of February 27, 2014.

PUBLIC COMMENT:

This portion of the meeting is reserved for persons desiring to address the Commission on any matter not on this agenda and over which the Commission has jurisdiction. Speakers are limited to five minutes. Please state your name and address for the record before making your presentation.

PRESENTATIONS:

1. **PRESENTATION OF THE SEQUOIA RIVERLANDS TRUST ON “GETTING THE MOST OUT OF THE KERN SCS PROCESS”:** a presentation of the Sequoia Riverlands Trust on “Getting the Most Out of the Kern SCS Process”. Information only.

COMMISSIONER REPORTS:

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, please contact the Planning Director's office at 661-746-5002 at least three (3) working days prior to the meeting or time when special services are needed to allow City staff in making reasonable arrangements to provide you with access to the meeting. Should anyone challenge any proposed action which is the subject of a public hearing listed on this agenda, that person may be limited to raising those issues addressed at the public hearing described in this notice, or in a written correspondence delivered to the City Council at or prior to this public hearing. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263. This is to certify that this Agenda notice was posted at City Hall and the Police Dept. by 5:00 p.m., March 7, 2014. *Yazmina Pallares, S/S*, Deputy City Clerk.