



336 Pacific Avenue • Shafter, CA 93263

**AGENDA  
REGULAR MEETING  
SHAFTER CITY COUNCIL  
TUESDAY, JUNE 15, 2010**

**CALL TO ORDER:** 7:00 p.m.

**PLEDGE OF ALLEGIANCE:** Council Member Alvarado

**INVOCATION:** Mayor Pro Tem Nelson

**ROLL CALL:** Mayor Prout  
Mayor Pro Tem Nelson  
Council Member Alvarado  
Council Member Colvard  
Council Member Johnston

**APPROVAL OF AGENDA:**

**PUBLIC COMMENT:** *This portion of the meeting is reserved for persons wanting to address the Council on any matter not on this agenda and over which the Council has jurisdiction. Speakers are limited to five minutes. Please state your name and address for the record before making your presentation. The Council may take action to direct the staff to place a matter of business on a future agenda.*

**CONSENT CALENDAR:** *All items on the consent calendar are considered to be routine and non-controversial by staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent calendar and will be considered in the listed sequence with an opportunity for any member of the public to address the Council concerning the item before action is taken.*

1. Approve Payroll and General Checks.
2. Approve Minutes of the Special Meeting of May 25, 2010.
3. Approve Minutes of the Regular Meeting of June 1, 2010.
4. Adopt Resolution 2110-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement, APN 089-052-20 and 089-025-21, 790 Fresno Ave., Guy Jacob Shamis.
5. Adopt Resolution 2111-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement, APN 089-052-16, 1081 Park Lane, Robert and Zuby Breedlove.
6. Adopt Resolution 2112-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement, APN 089-52-17, 1087 Park Lane, Jose J. Nunez.
7. Adopt Resolution 2113-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement, APN 026-061-24, 438 Prince Lane, Guadalupe Jaques.
8. Adopt Resolution 2117-10, Giving Notice of Filing of Report and Assessment for Public Nuisance Abatement, APN 026-392-12, 269 Atkinson Ave., Servando Sierra, Reinalda Martinez.

9. Adopt Resolution 2118-10, Giving Notice of Filing of Report and Assessment for Public Nuisance Abatement, APN 028-123-14, 205 Walnut St., William Mobley.
10. Special Events Permit, St. Therese's Catholic Church, 300 W. Lerdo Hwy., Summer Dance, July 17, 2010.
11. Special Events Permit, St. Therese's Catholic Church, 300 W. Lerdo Hwy., Summer Festival, July 25, 2010.

**PUBLIC HEARING:** *Should anyone challenge any proposed action which is the subject of a public hearing listed on this agenda, that person challenging any action taken after the public hearing may be limited to raising only those issues addressed at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.*

1. **2010-2011 DRAFT ANNUAL BUDGET:** a request to conduct a public hearing and consider comments; adopt Resolution 2115-10 Approving and Adopting the Budget for Fiscal Year 2010-2011 and Appropriating the Funds Necessary to Meet the Expenditures Set Forth Therein.; and adopt Resolution 2116-10 Setting Forth an Appropriations Limit for Fiscal Year 2010-2011 Consistent With Article XIIIB Of The California Constitution and Giving Notice of Availability of Information Supporting Said Determination. (City Manager Guinn)

**COUNCIL ANNOUNCEMENTS AND REPORTS:** *On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. Council Members may ask a question for clarification, make a referral to staff, or take action to have staff place a matter of business on a future agenda. No formal action by the Council will be taken unless an item is identified on the Agenda.*

**CITY MANAGER COMMENTS AND REPORTS:**

**MANAGEMENT REPORTS:**

1. **ADDENDUM TO NEGATIVE DECLARATION FOR THE EAST SHAFTER LOGISTICS CENTER SEWER AND WATER LINE EXTENSION PROJECT:** a request to adopted Resolution 2109-10 Adopting the Addendum to the Negative Declaration that was Adopted for the East Shafter Logistical Center Sewer and Water Line Extension Project. (City Manager Guinn)
2. **DONATION TO THE SHAFTER FIREARMS FACILITY:** a request to accept the donation of labor and material in the amount of \$4,670 from Rimer Homes and A Better Container Company for the Firearms Facility and authorize the Chief of Police to send the appropriate donation letters to both companies. (City Manager Guinn)
3. **COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY COMMITTEE APPOINTMENTS:** a request to adopt Resolution 2114-10 Approving Formation of a U.S. Department of Commerce Economic Development Administration Comprehensive Economic Development Strategy (CEDS), authorizing formation of a CEDS Committee, and authorizing use of the City's Community Development Plan for Area No. 2 and all associated reports as the CEDS document. (City Manager Guinn)

4. **INFORMATION BULLETIN NO. 10-12:a.** Overtime Report – May 2010; **b.** Water System Update

### **CLOSED SESSION**

1. Conference with Property Negotiators (Government Code 54956.8):  
Property Location: APN 091-300-03, APN 091-300-04, Shafter (No Street Address)  
Property Negotiator: City Manager John Guinn  
Property Owner: Mathew D. Chakola and Sally V. Chakola  
Under Negotiation: Provide instructions to negotiator regarding price and terms
2. Confer about Labor Negotiations (Government Code 54957.6):  
City Labor Negotiator City Manager Guinn.  
Employee Organizations: Shafter Correctional Officers Association, Shafter Miscellaneous Employees Unit, Shafter Police Officers Association, and Shafter Public Works Employees Unit; and Unrepresented Employees: Department Heads, Division Managers, Supervisors, and Part-Time Employees.

### **ADJOURNMENT:**

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Should anyone challenge any proposed action which is the subject of a public hearing listed on this agenda, that person may be limited to raising those issues addressed at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing. Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a City Council Meeting, please contact the City Clerk at (661) 746-5000 at least three (3) days prior to the meeting or time when special services are needed to allow City staff in making reasonable arrangements to provide you with access to the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the City Clerk's Office at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263.

This is to certify that this Agenda notice was posted at City Hall and Police Dept. by 5:00 p.m., June 11, 2010.

Christine Wilson S/S, City Clerk